



***Tweeds Holiday Home Tour, Inc. (THHT) is a 501c3 organization. Our mission is to raise funds for the greater Teller County nonprofit organizations that foster art, culture, human services, environmental stewardship and sports and recreation. Revenues are generated by producing an impressive, high-quality Tour event that positively showcases the greater Teller County area and its talents, creativity and community commitment.***

## **2023 Tweeds Holiday Home Tour Grant Application**

**Important note: Applicants must be a registered 501(c)3 organization benefitting the Teller County community in order to be deemed "eligible" for Tweeds Holiday Home Tour grant funding.**

Please provide the following information for your organization and submit the requested documentation. Further, complete the Narrative portion of the Funding Application and review and agree to the requirements of participation. Applications that do not include all the necessary information will not be considered. **The dates for the Home Tour are Dec 2-3, 2023. The deadline for submitting the completed Funding Application and attachments is Saturday, April 1, 2023, 11:59 p.m. All application packets should be submitted by email to [wphht2019@gmail.com](mailto:wphht2019@gmail.com). A confirmation of receipt will be sent.**

Legal Organization Name \_\_\_\_\_

Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

Website & Other Social Media Addresses: \_\_\_\_\_

### **Check Organization's Focus Area (please check one):**

Arts & Culture;  Human Services;  Environmental Stewardship;  Sports & Recreation

### **Please submit the following documents (value 10 Points):**

- A) a copy of IRS *Letter of Determination or Letter of Affirmation* stating that Organization is tax-exempt under Section 501(c)(3) of the Internal Revenue Code;
- B) a current *Certificate of Registration* from the Colorado Secretary of State's office ([www.sos.state.co.us](http://www.sos.state.co.us));
- C) a list of current *Board Members*, their email, phone number and county of residency;
- D) completed 2022 *Financial Reports* and a projected 2023 board approved detailed *Budget*.